

定閱價目表		
	一學期	一學年
校內	一元正	一元六角
國內	一元二角	二元正
國外	一元八角	三元六角

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聞新京燕

類紙聞新爲認號掛局政郵華中
社聞新京燕學大京燕
期八第 卷三第
號四十機分學大京燕：話電

表目價告廣

- 一、扣九上以次三，角一洋時每次每
- 二、扣八者上以月
- 三、扣折，限爲字十八，角二條每告廣小
- 四、同上與法辦
- 五、價同告廣文英中
- 六、期長。款付後畢完登刊于皆告廣期短
- 七、次一帳結底月每皆告廣

起發生師體全大燕

向中央要求六項 爲中日交涉最低條件

各界名流五十餘人聯名發起
舉行全北平市簽名擴大運動

燕京大學全體中國教職員會，自正式成立以來，選出常務理事會，日前該會已將第一次會議紀錄，分發各校，並請各校轉達各級黨部，及各界人士，共同鑒察。該會紀錄，分爲五項，第一項，關於中日交涉，要求六項最低條件，第二項，關於教育，要求六項最低條件，第三項，關於經濟，要求六項最低條件，第四項，關於政治，要求六項最低條件，第五項，關於文化，要求六項最低條件。此六項最低條件，爲中日交涉之最低條件，亦即爲我國民族生存之最低條件。該會並發起全北平市簽名擴大運動，以資響應。現將該會紀錄，分誌如下：

（一）關於中日交涉，要求六項最低條件：（一）停止內戰，一致對外；（二）撤銷一切不平等條約；（三）收回領土主權；（四）賠償戰爭損失；（五）尊重人權；（六）實行民主政治。

（二）關於教育，要求六項最低條件：（一）保障教育自由；（二）尊重學術獨立；（三）改善教學設備；（四）提高教師待遇；（五）加強學生自治；（六）促進社會教育。

（三）關於經濟，要求六項最低條件：（一）穩定物價；（二）減輕稅收；（三）發展實業；（四）保護勞工權益；（五）改善農村經濟；（六）加強金融管理。

（四）關於政治，要求六項最低條件：（一）實行憲政；（二）保障公民權利；（三）加強地方自治；（四）促進社會進步；（五）尊重國際公義；（六）維護國家尊嚴。

（五）關於文化，要求六項最低條件：（一）保護文化遺產；（二）促進文化交流；（三）加強文化建設；（四）提高國民素質；（五）尊重文化多樣性；（六）推動文化創新。

燕大婦女聯合會

日內正式成立

會章草案擬定

燕京大學全體婦女聯合會，日前經全體同學及教職員，於本校大禮堂，舉行籌備會議，結果已一致通過，該會現已正式成立。該會宗旨，在於促進本校婦女之福利，並與社會婦女團體合作，共同服務社會。該會並擬定會章草案，分送各校，請各校轉達各級黨部，及各界人士，共同鑒察。該會並發起全北平市簽名擴大運動，以資響應。現將該會宗旨，分誌如下：

（一）宗旨：促進本校婦女之福利，並與社會婦女團體合作，共同服務社會。

（二）組織：由本校全體女同學及教職員組成。

（三）會址：本校大禮堂。

（四）經費：由本校撥充。

（五）活動：定期舉行各種活動，如講座、展覽、義演等。

（六）聯繫：與社會婦女團體保持密切聯繫。

時事討論會

請徐淑希先生講演

本校時事討論會，以目前時局爲主題，特請徐淑希先生，於本月十一日下午七時，在本校大禮堂，舉行講演。徐先生爲我國著名之國際問題專家，曾任我國駐日大使，對中日問題，有極深造詣。此次講演，題目爲「目前進行中的中日談判」，內容豐富，極具參考價值。歡迎各界人士，踴躍參加。

古蹟調查班

明早出發張家口

本校歷史系古蹟調查班，定於明早出發，前往張家口，進行古蹟調查。該班由歷史系教授領隊，成員包括該系學生及教職員。此次調查，旨在瞭解張家口地區之古蹟分布，並進行初步之考古研究。調查期間，將對張家口之古蹟，進行全面之調查，並拍攝照片，繪製地圖。調查結果，將彙編成冊，供各界人士參考。

梅院長

講西北印象

按圖索驥說來，梅院長此次來京，係受中央之命，前往西北考察。梅院長在西北期間，曾先後訪問了西安、蘭州、迪化等地，對西北之自然環境、人文景觀、社會狀況，有了深入之瞭解。梅院長此次來京，將向中央報告考察結果，並提出相關建議。梅院長之此次考察，對於瞭解西北之現狀，具有極高之參考價值。梅院長之此次來京，亦將引起社會各界，對西北問題之關注。

雙十節國慶感言

「九一八」後，每度雙十國慶，國人每有不知應如何慶祝之感。緣革命成功，國民自該日起，應獲得生活與精神之自由與安適。然事至今日，國民生活與精神，並未獲得絲毫之自由與安適。更自九一八後，東北淪陷，華北不保，內憂外患，半壁中華，東北三千萬同胞，盡爲亡國奴，處於水深火熱之中。雖作呻吟，亦不可得。華北人民生命，亦將隨東北之淪陷，而淪陷。全國人民生命，亦將隨東北之淪陷，而淪陷。此情此景，有誰能忍？有誰能忍？有誰能忍？

再有進者，目前中日關係，險惡之極。敵以兵臨城下之威，向我中央提出五項亡國條件。於中國中心區域，長江滿洲海軍，砲口指中國之心房，南京首都，二師團以上之大兵集上海，據我經濟之命脈；於華北則以秋操爲名，大兵數萬人以上，武裝強佔華北各縣，及一切交通之孔道；於綏遠寧夏，策王英李守信等偽軍，進取之勢，如箭之在弦。如此南北重兵鎮壓之下，苟我方態度略示強硬，日本一令之發動，而全國亡矣！此情此景，有誰能忍？有誰能忍？有誰能忍？

當如是危急之今日，吾人有何心慶祝如是之國慶？曠觀今日之中國，更無事足以慶祝者矣。但吾人亦不應僅以感傷憤慨之情緒，聊自寬假，灰心消極，圖喚奈何。吾人惟針對當前，國人應自勉之道：（一）上者爲政當諸公，地方守土諸將，當舍既往以個人之榮祿爲處政之法則；保守實力，爲用兵之不二法門，而應守唯一原則，決一切之舍取，即「敵敵守土」。於下者全國民衆，一心一德，共赴敵敵，性命家室，不應再有所顧惜。（二）國人切實，挽救國難之最大武器，爲民族之團結奮鬥，此中有歷史超然之事實，當易明瞭，無庸深加申述，難者，即每人皆有其個人一己之私衷，固執成見，敵人之刺刀，一時未插入胸，即不易斷然放棄耳。（三）國人一本救我者爲自己之決心，抓住目前之一切可能，準備自己之殺敵武裝，訓練個人之體魄，爭取任何之機會，督促政府，動員全國武力，立即抗。（四）認定日本爲吾人不可不之敵人，舍棄一切之顧忌，以最誠懇最大之努力，聯合國際間能以實力助我之國家，合力以除東亞之盜賊。

吾人值此中華雙十國慶紀念之日，既以全國上下左右無條件團結，奮鬥自己負責之義，勉吾同胞。幸今後雙十國慶全國得瘋狂慶祝，東亞民族得同心釋怨，共享和平之好！

日本人在上海

——本文譯自 Spectator 九月號——

租界有兩個公園，但是其中一個，虹口公園是很快地差不多變做日本公共的保管物了，國外是新蓋的日本兵營，園內，從朝到午日本的軍隊兒操演給園內遊客許多不方便。還有日本小學的兒童在那裏利着裏面的煤屑路和坑；園內的某一部分已經劃出做個棒球場和看台給本地的日本體育會。家庭隊伍也在草地上徐步而遊；父親和他的次子先生在前，母親在後面兩三步，帶着最近才生下來的小寶貝在背上；日本的畫家張起畫具來，慣例的用深藍色在那兒亂抹；而在那兩個湖邊釣魚的也都是日本人。

虹口區域 在最近幾年來實際上已定日本境內獨立疆土了。上海的三萬日本人都是小東京。在那兒整條街道開着日本商店；到處是日本的廣告；大帶跟和服也像中國人的長褂那麼通行；日本話跟中國話一樣地可以聽見。那兒的樓房，的確都是西式，但是地板上是鋪着日本的榻榻米和裝置着日本傢具。在那兒有日本的料理店，食貨店，開映日本影片的戲院，還有七個小學給四千個日本學生受着他們國內所頒行的一樣的教育。

日本社會 是很精密的有計劃的組織起來，每個業主必須要做日本居留民大會的會員，居留民大會每年收支大概是八十萬元，要維持學校，醫院，火葬所，救火隊和其他關於居民的公益事業的經費。居留民大會決定那一個日本入做工部的候選人外，也決定政策，和指導他們的八百個同時也是工部局選舉人的會員。所以每個選舉人在理論上都是自由的，而實際上他們都跟着他們的領袖去選舉。

居民大會 本來是日本社會的舌人但是近來却讓讓於日本人聯合會。牠本來也是個社會性質的組織，現在却已着重於政治方面了；日本人要同本地的任何行政機關談判或是通過什麼議案都要經過這個聯合會。

日本人，因為享受治外法權，所以都服從他們的領事裁判，在領事館裏維持着一部分憲兵來執行判決；同時虹口區裏的日本海軍哨兵，陸戰隊隨時都可以來「幫助」公共租界巡捕去維持秩序的。有一次一個中國小孩在一間屋頂用石頭擲擊一隻貓，不幸石頭打在牆上反彈起來而落到一個日本水兵肩上。日本的軍隊馬上就趕到，把這小小的事情擴大起來而落到一個日本水兵身上。日本的軍隊「佔領」了地城去演習的。虹口，的確是近于國內之國了，牠有的稅收，兵隊，警察和政府制度。上海。

公共租界 人民是五十個不同國家的人民組織起來的，但是祇有日本單獨的給他們自己建設一個特別 Racal Quarter 種族區有着詳密完整的組織像個單獨的實體，許多時候，同其他的都站在對立的地位。這種發展與公共租界的本旨完全相反並且恐嚇着公共合作的精神。其他的國家的公民尤其是英國和美國的也都被迫到去組織他們的公民陣線，因此國別的觀念和偏見便開始侵入工部局的選舉而恐嚇到工部局事業的相和。

日本社會 的容量和商業上重要的利益都允許日本人有一份權利在公共租界管理上，誰也不忍恨他們這一份權利，但是這個完全組織的社會和虹口劃做一個特別區域日本軍隊要求與工部局相等的主權實在是給未來一個健全的惡兆。近年來日本對於本地的幾個大問題的態度都沒受過鼓勵，他們的要求會防礙解決越路司法權的問題，而同時反對在租界裏的工廠檢查也是個公開的秘密。

不必再提 到其他方面的理論而這些都是日本計劃的一部分，把上海放在她手裏不過是統治長江流域的前奏曲——每個人一定會覺得這個大而緊密組織的日本社會發展是無限的疑慮。本地的英國人和美國人的意思都承認租界還有期，雖然現在是不受歡迎的，但是已經預備合作當這個時期到時。這個意思日本人一點兒也沒有，小東京的人民不但遲延歸還並且要留下他們，當公共租界歸還時，的堅強組織來給中國地方當局為難和阻礙新局面的平均和成功的工

籃球班級賽

大三A大二B 勝 大二A大三B

教職員AB 勝 大一A大一B

大三A戰大二B 本校班級籃球賽，已漸呈緊張局面，前日與昨日共有三場惡戰，殺來大有天昏地暗之概。昨日在東操場計有大二A戰大三A隊，按此兩隊，各有校隊代表四人，實力各不相讓，真是其逢敵手，將遇良材之勢。銀笛一聲，兩方列陣陣勢，大家戰來都小心翼翼，各嚴守陣地，銀笛再鳴時，雙方仍以零比零，休息一分鐘過後，雙方又鳴鼓再戰。此時大三隊，由熊大綱，天神一般的個子，狂喚一聲，率領四員天將，變守為攻，殺奔大二腹地而來，果然形勢一變，此時大二只有招架之功，並無還手之力了。檸檬時間後，大二戰士鼓，殺上前來，大三一時手忙腳亂，遂被大二連連打得江山不少，雙方大有再分春色之勢。大三見來勢不順，由熊大綱隊長吼time out一聲，重商對策。再度戰來，大三在新策略下，累用遠射，大二籃內不斷見乾掉球，如連珠落下，結果局勢遂成一面倒，大三A隊以二十七比九大獲全勝。

大二B戰大一B 同時舉行之大二B與大三A隊於操場舉行，戰來因大三B隊人馬不齊，大二B隊來勢有如神出鬼沒，戰來局勢即為一面倒，結果大三B隊以五十九比一〇大敗大三B隊。

教職員A戰大一A 前晚在男生體育館，大一B遇教職員B隊。大一B隊因人地生疏，更遇平日在課室中之尊師，更顯得手忙腳亂，陣容全散，軍心不振，每投籃皆不得中的，喪失所有機會。教職員方面打來老練，終以輕鬆之作風造成六十六比二之空前勝利。

教職員B戰大一B 相繼舉行之教職員B隊與大一B隊戰，情形與上場同。結果以四十二比二十七，教職員又獲全勝。

音樂學會開會

范天祥報告在美經過 音樂學系辦的學生演奏會，每月舉行一次，本學首次于本星期一（十月五日）下午七時半在甘德閣舉行了。最早從 Lach 到近代的之曲都被 Stant 女士，Vegne 女士及 Smith 太太的學生彈的彈，唱的唱的給表演出來了。至八時二十分，音樂學會的會員十六人即在甘德閣內客廳開了本年第一次常會。

首由會長許勇三報告，音樂學系今年至少舉辦四次音樂會，其中尚包括中國音樂會。次由范天祥先生講演其赴美之經驗，略謂許多外國人不知燕大音樂系之程度如何。范氏在美曾演講論中國民謠歌曲，並由其夫人演唱。大家認為此會甚為興奮，范天祥太太也在此唱了三曲，一是「我家有一個胖娃娃」，一是「小白菜」，一是「漁翁樂」。她先唱一遍中文的，再唱一遍由 Boylin 翻譯成英文的。范先生作的此三曲之鋼琴伴奏更為別緻。

音樂學會的茶點和牠作的音樂會內容是一樣的豐富，到了十點鐘大家才都飽了回來。

雙十節放假一日 明日之國慶紀念，頃接長辦公處已貼出佈告，按章放假一天，以資紀念云。

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第一次通訊

平池泉軍事情形

的時候，那位先生就告訴說：當地駐有步兵一旅，旅長爲曾延毅氏，騎兵一旅，旅長爲彭玉賓氏。現在該二旅均已擴充爲師，編制將就緒。該軍近日來趕築防禦工程，於平池泉四周山地均築有砲台，於時局緊張時，工作者達五萬人。那鐵路職員說到這一點時，就舉臂伸指，遙指附近山頭與記者看，並歷舉山名，惜記者健忘，事後不能一筆錄。末後，彼謂外界雖然說此到極度危險，可是事實上倒不盡然，地面上很安靜，就是軍隊多一點而已。記者本來打算與彼長談，因爲火車要走了，不得不打斷話頭。與辭上車。

三日上午十二時一刻，車抵歸綏綏遠的省會

下車後，車站上的憲兵盤問我們很周密，還驗看了學校當局的證明書。出了車站，就坐上洋車到旅館。這時候，我們對歸綏就發生了一個很良好的印象，那從車站通到舊城的一條馬路，又闊又平，兩旁

平池泉的重要吧？

該地與大同，是綏省與河北及山西交通上的要隘，如二地一失，綏省即陷於孤立地位，與外界斷絕一切聯繫或接濟。這兩處是

道

情形，朋友，你們大概知道

計上表着華民五十餘度。車到平池泉，即集寧縣車站，記者即下車與一車站職員閒談，隨便談起當地情形，朋友，你們大概知道

潔完美，國內其他鐵路。恐怕難有能與之比擬者，車入察哈爾境，氣候漸寒，如同北平的初冬。溫度

車有三等客車，設備很整，共有牀六，分二排，每排上中下三牀。這是平包通

時候說不出話來。我們在火車裏住的是六人一屋，

無關者，冷在一旁，好多

所談起了「鄉談」，就把那另外一位——唯一與燕京

是從前燕京的老畢業生，

人外，還有二位女士，都

頭，都成了熟朋友了。同行旅伴中，除我們自己三

去認識他人。不到半個鐘

寂寞，我們盡量介紹自己

談話，使大家忘記旅途的

人的親密朋友，一個個都插在胸襟上綴染大紅紙化，就是連驢頭上也戴顛顛地插二支紅花哩。

在旅館裏休息了一會，就到外面去吃飯，臨旅館的一條街，是全歸綏最熱鬧的一條街，我們就名之爲歸綏的「王府井」，那街上設的鋪子，和外部的裝璜，也不亞任何國內二等都會。各式貨物，差不多無一不備，街上的行人，也顯着擁擠，我們真詫異着沙漠裏還存在着這一朵鮮花！我們吃飯的大菜是涮羊肉，滋味比北平的東來順差多了，店裏看我們是新來的，還特別提高了價格，結果是給人家敲了一筆小竹槓。飯後我們就分隊出動，到各處去拜訪。今將情形分述如下：

先說第一組，他們是到省政府去的，先遞進一封介紹信，

傅主席因出巡綏南不在，由一位省府交涉員姓李的接見，謂傅主席現在不在，俟主席明日返歸綏後，再用電話通知會見。

就由一位科長趙國鼎先生接見，趙先生極和藹誠懇，長談近一小時，述及種種情形，據稱當地文化水準極低，人民智識淺薄，居民以漢人居多數，蒙回人次之，蒙人因居土日久，已與漢人同化，在若干方面，簡直很難辨孰爲漢，孰爲蒙，多少蒙族學校，都實行漢化教育，不過，蒙人對於漢人的認識，終以爲漢人是還在壓迫他們的。對於目前的特殊環境，蒙人的意見與漢人相近，可稱一致，土默特蒙旗特別政府。

這次不與德王合作，就是他們認識的行爲表現，回人的民族意識，較爲薄弱，政治興趣，也不見濃厚。那種種情形，都是漢人應當深深覺悟到的，這種種錯誤，都是漢人自己一手創造出來的，關於學生方面，抗日的意志也不見堅強，既缺組織，又無信念，一句話說來：「太老實了」。本省的社會教育機關，是由省立民衆教育館主持的，各縣民教館都隸屬其下。（未完）

我們一共祇六個人，自己的同學只佔了一半，我們的路線是這樣：先一直到歸綏（按遠省城），在那裏住二天，由歸綏到包頭，在包頭耽一天，再東返至平地泉，耽擱一日，由該地至陶林，國防的最前線！在那裏也打算花費一天工夫，由陶林直至張家口，住一天，再回到北平，這不過是大概的計劃，隨時預備要改變而適應那臨時產生的客觀環境至於工作方面的分配，在對象方面，分爲文化機

再返平，我們却東返至平地泉，因為他們的時間比我們富裕，同時他們是注意在社會調查，替通俗刊物找一點正確的材料。

十月二日下午六點一刻，火車就載着我們離開北平，車站上承九位先生熱誠歡送，這是我們萬分感謝的。同行中有兩位女士，都是從前燕京的同學，談起來很得勁，所以旅途上大概還不致寂寞，時候不早了，要休息，道聲晚安。十月二日晚十時。

這是我給你們的第二次

佔取綏遠必爭之也，也可
以說全綏遠的能否存在，
就靠在能否保持這兩個地
方。當記者與那職員談話
時，先是不過問當地地
面的情形，據他說集寧縣
城分兩處市集，橋西和橋
東，商務尙稱熱鬧。該地
有通至陶林的汽車路，每
日有商辦汽車開行，不過
班次不定，以人數爲最後
決定因素。朋友，陶林是
我們祖國在國防上北方的
最前線，上次李守信僞軍
部進犯其地，不是遭着很
嚴重的打擊嗎？我們企圖
都栽着合抱大樹，比從西
直門到燕京的汽車道還整
齊乾淨，據洋車夫說，這
是馮玉祥於民十三(?)駐
歸綏時所辦的工作。大概
三日是個好日子吧，我們
路上看見了好幾隊結婚的
儀仗：前面有人拿着少許
旗幟，中間三頂轎子，一
頂坐着新郎，還有一頂就
坐着新娘。轎子形狀和北
平的花轎差不多，不過四
周玻璃上並沒有圍上紅綾
，馬路上的人都可以看得
見裏面坐的人。據記者所
觀察到的兩對新人，新郎

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燕京大學汽車每日行駛時間表

Yenching University Bus Service Daily Time Table

廿五年九月十日實行

由燕京開	From Yenching	由青年會開	From Y.M.C.A.
上午	A. M.	上午	A. M.
八點	8:00	七點	7:00
九點	9:00	八點	8:00
十一點十五分	11:15	十二點	12:00
<hr/>		<hr/>	
下午	P. M.	下午	P. M.
一點	1:00	二點	2:00
*三點十五分	3:15	四點	4:00
五點	5:00	六點	6:00
七點	7:00	九點	9:00

*下午三點十五分車在星期六及星期日或假日改為下午三點由燕京開

*The 3:15 P.M. bus will leave Yenching at 3 P. M. instead on Saturdays, Sundays, & Holidays

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五年來的雙十節

是自由運動的指引針

從民元義舉宣佈雙十國慶起，全國普遍的開過二十四週年紀念，在燕園這小天地裏也曾狂歡的舉行過熱烈慶祝不少回，但是諸位同學們聽着！我們如今不能重溫那已往的忻歡了，如今是誰，那個討厭的東西阻止了我們的歡欣？算起來從民國二十年日本佔了瀋陽到現在，該是第六度的慶祝雙十的日子，但是，有誰人還能安心的慶祝呢？自從她穿上了「九一八」的外衣。

民國廿年的雙十節，在燕京有過個熱烈的紀念會，那時正是日本預備攻佔錦州，北平為東北難民同胞充滿的時候，燕大男女兩校都曾組織了義勇軍，準備與鬼子作最後的搏鬥，捐款募衣，辦理經濟絕交，那一個雙十節真是鼓舞與奮鬥的過去。廿一，廿二，廿三的雙十節都淡淡的過去，沒有什麼熱鬧。伴着國難程度的加重，二十四年的雙十節竟隨這座燕園了，她雖然是默然的過去，沉沉的跑掉，但是借國慶的光，我們想到了我們的國家，諸君，不記得嗎？雙十節以後才三十天，我們就發表了一個爭人權——集會結社自由的聯合通電嗎？那是「一二九」的種子，民族救亡運動的引信呀！

現時國交正在調整，南

社會科學研究會

將來校演奏

北平琵琶名手鄭曾祜，及二胡名手蔣風之先生，近應本校音樂學會之請，將於本月二十日左右來校演奏。二君均為現代第一流國樂名家，此次來校演奏誠為不可多得之良機。關於表演詳細節目及時間最近可以公布。

大一班會聯歡

燕園楓葉的楓葉

「哀蟬叫走炎夏，新秋帶來了清涼。早安，朋友，你擺着瀟灑的步伐，我明白你將去那裏。楓島，是不是？楓島有楓葉。楓葉，楓葉，秋風裏的楓葉，丹紅的楓葉！」

「楓葉不是尋常色，半是啼痕半血痕。」

在一場拳鬥結束後，你說這不是你的習慣：用掌聲，添在洪大的掌聲裏；用歡呼，混入嘈雜的歡呼裏，去慶賀，去歌頌勝利者的威名。而你卻寧願到那冷清的角落裏，輕輕拍你的心，平分他悲壯的悲哀，及至他抬頭用眼淚感激你，你又靜悄悄地離開。你不屑誇獎孔雀的錦翎，誇耀牠美麗的人有的是；而樂意扶一隻刺傷的麻雀，重歸故巢。也就爲這，你着重地申說，你這秋風裏的楓葉，零丁寂寞在楓島上。」

整整一年了！回憶去年秋天一個清晨，我孤獨地登臨楓島，滿目紅葉，景物蕭然，這有一點寂寞之感。

整整一年了！今晨我和友伴同至楓葉採楓紅葉，景物依稀，猶如去年，可

他們犧牲了自己的幸福

他們犧牲了自己的幸福，甚至最寶貴的，健康，爲多數人謀福利。理想引導他們一刻不鬆懈地工作；過勞的工作使他們瘦削，健康，鮮血從口中噴出，毀滅了自己，去完成高尚的理想，不是罕有的事。他們的眼光遠大，不囿於目前的事物，因爲他們仍爲整個的人類的前途計算。

這些人應受福佑啊！因爲他們看見新天地。正如新約的啟示錄第二十一章一至五節所說：

「我又看見一個新天地。因爲以前的天地和以前的人已經過去了。海也不再有了。我又看見聖城新耶路撒冷，從天上上帝那裏降下來，像新娘妝飾好了，好像新婦妝飾好了等候丈夫。我又聽見有大聲音從寶座出來說：『看啊，上帝的帳幕在人們中間。他要和他們同住，他們作他的民，上帝要親自和他們同在，作他們的上帝。上帝也擦去他們一切的眼淚。不再有死亡，也不再有悲哀，哭號，疼痛。因爲以前的事情都過去了。』」

又說：『我將一切都更新。』

話是可信的，是真實的。」

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YENCHING NEWS

Vol. 3

Yenching University, Peiping, China, Friday, October 9, 1936

No. 8

Chinese Gardens Well Described In Lecture

Chief Characteristics and Western Reactions are described by Miss Grace Boynton

A lecture on the topic of Chinese Gardens illustrated by lantern slides was given by Miss Grace Boynton at McBrier Hall yesterday afternoon. She gave first a brief history of Chinese gardens, and then she gave a description of their nature, general and specific.

Legends place the first Chinese garden as early as 2000 B.C., she stated. Many of the early rulers had quite large and elaborate ones. The first private gardens began about the first century B.C. and from then until 222 A.D. increased in perfection. Reasons for the interest in gardens were the desire for a place of seclusion and of withdrawal from the bustling world of the period, from the turmoil and the unquiet conditions. Scholars turned to art for relief, and gardens were one of the solutions. The idea of withdrawal was given impetus by Taoists, many of whom retired to monasteries in the mountains. People who could not do so tried to create an imitation of a secluded spot where they might be at peace from the noisy whirl of life.

The Westerner finds it hard to appreciate the Chinese gardens, continued Miss Boynton. This is partly due to the different technique of approach. The principle of passivity which the Chinese possess is a disturbing factor to the people of the West. The latter likes to work at something aggressively and thinks that only thereby can anything worth while come forth; but the Chinese thinks that harmony with Nature can only be achieved by allowing the forces already at work to continue without interruption. Miss Boynton quotes a Taoist poet as 'replying' to one of the 'vulgar' mortals who accosts him about his mode of existence:

He asks why I live in green retreat,—

I smile but answer not,—leisurely is my mind.

The peach blossoms are afloat, The flowing stream goes murmuring away.

It is another sky and earth, not this man's world.

Taoists do not tell why.

Those who know do not tell, Those who tell do not know.

Another feature that Westerners cannot understand, she concluded, were the grotesque rocks placed in the most beautiful spots. This is quite proper, for it is necessary as a contrast, so that one can attain the greatest pleasure from the beautiful.

The latter half of her lecture was interspersed with numerous illustrations taken from actual gardens and from paintings.

Former Sociology Professor Reports About Trip Abroad

A letter recently received from Mr. J. S. Burgess former member of the Department of Sociology of Yenching, contains the following news of interest to members of the Yenching Community.

"Mrs. Burgess is busy in the Mother's Assistance and Old Age Pensions Bureau of the Montgomery Co. Pa., working as a visitor and case-worker."

"David S. Burgess (19) has finished his freshman year at Oberlin College and is most enthusiastic over it. Victor Burgess (17) will have two more years at Mt. Hermon School, Mt. Hermon, Massachusetts. He was seriously ill with pneumonia and out all semester. However, he is now completely recovered. He made up two of four subjects in Summer School at home."

"Both boys are now at Silver Bay, one is working and the other resting."

"I am off for a seven and a half weeks' trip to Russia, the Scandinavian countries and England, and will look into the cooperative and some of the other new movements in Europe."

Dr. Burgess has been chairman of the Department of Sociology at Temple University at Philadelphia. He had six men in his department, and there were a total of some 950 students studying in his department.

YFWA will Present Religious Pageant for Christmas Season

The Yenching Faculty Women Association is outlining plans for a Religious Drama to be presented sometime around Christmas in the form of a pageant. Members of the Faculty Women's Association and their husbands are cordially invited to take part in this drama. About thirty parts, mostly men's, several women's, and a few children's, have to be filled. Since this drama will be in the form of a pageant, there will be no speaking parts to learn. It is desirable that the cast be all Chinese.

Those interested in this drama should send their names at once to Mrs. Arthur Rugh, 19 Lang Jun Yuan and watch the Yenching News for further announcement.

Physics Club Spends Day in Hills

Members of the Physics Club went on an excursion to Ta Chueh Ssu and the surrounding area last Sunday. Leaving the campus by truck early in the morning, a large group of students and faculty-members visited the temple near Peianho and then visited the Seismological Research Station, near which they had a picnic lunch. Later they climbed the peak back of the station and started home in time to visit Heilungtang and Wen-chuan on the way back.

Many Welcome Parties Held By Various Clubs Recently

Many welcome parties and initial meetings of various student organizations have been in progress this week. The first event was the social meeting of the Class of 1940 which was held last Tuesday evening at Sage Hall. Performances were given and refreshments served. A large majority of the students of that class attended.

Three other clubs held their welcome parties for new members at the same time on Wednesday evening at 7 o'clock. About forty students were present in Sage Auditorium for the Economics Club meeting. The Political Science Club and the Sociology Club held their meetings in Miner Hall and Warner Gymnasium respectively. Refreshments were served at each party.

The first meeting of the Yenta English Club was held on Thursday evening at 8:15 in Sage Auditorium. Reports were given by the secretary and treasurer. A committee of three was appointed by the president to take charge of the dramatic section of the club.

Another party held in the President's House was the meeting of the History Club. The Biology Club meeting will be held in Sage Auditorium this evening at 7 o'clock.

Miss Fang Chi To Coach Girls' Volley-Ball And Tennis Teams

Miss Fang Chi, '36 graduate of the Department of Journalism, is now a staff member of the Women's Department of Physical Education.

Miss Fang's gifted athletic ability has won her a place in representing the Peiping girls volleyball and basketball teams at the National Athletic Meet at Shanghai last year. At present she is coaching the girls' volleyball and tennis physical education classes. Next week, she will also start coaching basketball. Besides doing office work and instructing classes, Miss Fang is planning to write some sports articles.

Survey Of Yenta's Men Students Made Recently By Physical Education Department

Sixty-six per cent of Yenching's men students do not have their correct weights, according to the results of a survey made recently by the Men's Physical Education Department. Of the 556 men students studied only one-fourth have maintained their best weight which is from 123 to 132 pounds.

There are almost two times as many underweight as there are overweight students. The Department believes that if students are to feel their best, look their best, and work their best, their weights should be correct. For this reason great emphasis is being placed on physical education this year.

J. L. Stuart Speaks At Sh'ai. Yenta Reunion

Also Reported About Rural Rehabilitation Work of North China In China Press Interview

Dr. John Leighton Stuart, who has been away to Shanghai and Nanking for more than a week, was entertained at a reunion of graduates and former students of Yenching at the McTyeire Girls' School, according to a recent report. The tea was given by Miss Hsueh Cheng, Dean of the school, and five other Yenching graduates who are now faculty members of the school.

In the course of his speech to approximately a hundred people, Dr. Stuart remarked that a National Yenching Alumni Association has now been organized to keep up constant contact between graduates and the university. He also reported on other academic aspects of Yenching University.

It has also been reported that in an interview with the China Press publication of Shanghai, Dr. Stuart declared that Yenching University has definitely decided to remain in Peiping despite any possible further changes in the Sino-Japanese situation.

Dr. Stuart also described the joint program of training rural rehabilitation leaders for North China by five educational institutions in Peiping and Tientsin, saying that this program is one of the most practical steps yet undertaken to assist in rural rehabilitation. This important work must be carried on by technically trained workers, he said.

Sailer, Lin, Chang To Play In Semi-final Tennis Matches

Close competitions were seen in the Men's Open Tennis Tournament this week. The final matches will be played next week.

Mr. R. C. Sailer defeated Lin Ch'i-wu 6-3, 6-2, on Wednesday. Lin Hsiu-chuan turned back Liao Fu 6-0, 6-4, while Chang Chih-lien eliminated Tsui Yu-fen 3-6, 6-4, 6-4. All three victors advanced to the semi-finals.

Entering the quarter-finals in the doubles are Yang Hsi-i and Lin Hsiu-chuan, Liao Fu and Li Yin-t'ang, Mr. Sailer and Mr. H. Galt, and Tsui Yu-fen and Lin Ch'i-wu.

Yenching Women To Organize

The organization meeting of Yenta Women's Association will be held next Wednesday, Oct. 14, at 8:00 p.m. at Sage Auditorium.

The purposes of this association are to improve the collective life of Yenching women and to promote social work. All Yenching women, including faculty, students and faculty wives may become members of this association.

The Yenching News

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About Contributions

Members of the Yenching community have in the past generously contributed items to the *News* from time to time concerning the various activities of the campus.

The *News* takes this opportunity to thank one and all again for such help, which is, to say the least, gratefully accepted by an inadequate editorial staff.

There is a general principle of objectivity in reporting the news which applies to such contributions, however, and which forces us to insert our annual reminder in these columns to the effect that after all the *News* is a laboratory publication of a department which is endeavoring to abide by the commonly accepted principles of journalism.

To be fair to all our readers, therefore, it is our duty to qualify our acceptance of contributions in the following manner.

The *News*, as always, welcomes contributions from the outside representing the interests of either individuals or groups, but necessarily reserves the right to alter such material as does not conform to an objective editorial policy based upon the interests of the Yenching community as a whole.

Typhoid Inoculation Now

Many cases of typhoid fever have been reported in Peiping recently. It is most important that those who have not had preventive inoculation the past two years, be immunized against such infection. Inoculations will be given at the Men's Infirmary, appointments may be made with the Medical Office.

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Chinese Festivals, Games And Amusements Enjoyed By Young And Old Alike

The Chinese, though a hard-working and industrious people, are not behind other nations in their love of amusements. They enter with great enthusiasm into the enjoyment at shows and processions. It needs but a saunter through the crowded and busy streets of a Chinese city to see that there is much bustle and unceasing toil. There is on the other hand, an un-failing provision for the relaxation of the tired workers and the delectation of the younger members of society.

Theatres are crowded, though the performances last for long weary hours, if not days. The various birthdays of the gods, or religious festivals, are hailed with delight. Dressed in mediaeval costume, representing historical scenes, glittering chandeliers shed a radiance on the erstwhile gloomy streets. All these illuminated streets converge to one center. The exhibition is held in front of the temple in honor of the god. A temporary structure towering in height above all the other surrounding buildings is erected. These buildings, painted in many colored hues, and all the magnificence of ceremonial, are for worship and enjoyment. Here all the grandeur is centered radiating out through all the surrounding streets. The crowd is thickest here. Open-mouthed, gazing to their hearts' content are these people enjoying the entrancing sights, the

music of clashing cymbals, twanging string instruments, harsh flageollets, and shrill flutes.

The annual Regattas of the Dragon Boat Feast give an outing to many. They attire in their holiday best, and lie on the banks of the rivers or lakes. They watch the narrow snakelike boats dashing up and down in impromptu races with their rivals from neighbouring villages.

Another great outing is that on the "Ascending on High". Many who can afford the time, go to the summit of some high mountain, or lofty hill. They give sacrificial offerings to the gods.

The Full Moon Festival is kept gaily. Indigestible mooncakes are seen at all the confectioners' stalls and shops. Every boat hangs out one or more tasteful paper-lanterns. These lanterns are suspended from bamboo poles, making a general illumination over the dark waters of the lake. The faint glimmer of the tiny craft is eclipsed by boats all ablaze with one glow of light from large lamps. These larger vessels slowly float down the lake in the distance.

Clement C. Wang, D. D. S.

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Sophomores Breaks Track Record

Fast times were recorded in the preliminary dashes of the Men's Physical Education track competition. Hsiao Ch'eng-ta, Sophomore, broke the record for the 100 metres dash when he breasted the tape at 12.7 seconds. Walter Allen also Sophomore, was clocked at 63.4 seconds in the 400 metres dash.

Ninde Chapel Program

President J. Leighton Stuart will give a series of short talks at 8:55 a.m. every day in Ninde Chapel beginning on Tuesday, Oct. 13 and continuing through Friday, Oct. 16. He will speak in English. Chancellor Luh will speak in Sage Chapel in Chinese.

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